

The California Department of Parks and Recreation is pleased to provide you with the October 2001 update on the status of 2000 Bond Act Programs administered by the Office of Grants and Local Services.

**Upcoming Application Deadlines.** Applications for the Roberti-Z'berg-Harris Need Basis (competitive) and the Urban Recreation and Cultural Centers Grant Programs must be received by **5:00 p.m. on; or, postmarked no later than Thursday, November 1, 2001.**

For more information on these programs please refer to the [Roberti-Z'berg-Harris Grant Program Page](#) or the [Urban Recreation and Cultural Centers Grant Program Page](#).

**Office Reorganization.** Effective immediately, staff that have been preparing the guidelines for new programs are being assigned to individual counties. In addition to the Project Officer you now have, you also will have one for the 2000 Bond Competitive Programs.

We have provided a reference chart listing which Project Officer to contact, depending on which program you are interested in, and in which county your project is located. The county-by-county chart lists all Project Officers, their telephone numbers and e-mail addresses, as well as the programs each will be administering. ([Project Officer List](#))

**Murray-Hayden (Urban Youth Services) Grant Program.** The Murray-Hayden Grant Program Final Procedural Guidelines (containing applications) will be available starting in November 2001. **Murray-Hayden Project applications must be received by 5:00 p.m. on; or, postmarked no later than Wednesday, May 1, 2002.** The Draft Procedural Guidelines and additional program information are available on the [Murray-Hayden Program Page](#) or a hard copy can be requested by calling (916) 653-7423.

**Technical Assistance Sessions.** The Department is pleased to announce technical assistance workshops to assist potential applicants in applying for the Murray-Hayden Grant Program. Information on other grant programs will also be provided. Sessions will be held in the following cities: Oakland, Sacramento, Fresno, Central and South/East Los Angeles, and San Diego. All sessions are open to the public and will be held from late November 2001 to early February 2002. Specific dates and times have not been finalized. When dates and times are finalized, they will be posted on the Department website and announced in our next Program Status Letter.

**Riparian and Riverine Habitat Grant Program.** The Final Procedural Guidelines (including the application) for this program are anticipated to be available Friday, October 26, 2001. Project Applications must be received by **5:00 p.m. on; or, postmarked no later than Friday, February 1, 2002.** The Draft Procedural Guidelines and additional program information are available on the [Riparian and Riverine Habitat Grant Program Page](#) or a hard copy can be requested by calling (916) 653-7423.

**Dr. Paul Chaffee Zoological Grant Program.** Final public comment is now being taken on the Draft Procedural Guidelines. The public comment period will close at **5:00 p.m. Friday, October 26, 2001.** Comments may be emailed to [jmalm@parks.ca.gov](mailto:jmalm@parks.ca.gov) or faxed to (916) 653-6511. The Draft Guidelines and additional program information are currently available on the [Dr. Paul Chaffee Zoological Grant Program Page](#) or a hard copy can be requested by calling (916) 653-7423.